



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	AJMERI SHAHNAVAJ YUSUFBHAI			Enrollment No	0012011913220
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Bh. Khadi Karyalay, Opp. Rly. Station Savarkundla, SAVARKUNDLA, AMRELI				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664863550	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913220)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913220)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913220)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **AJMERI SHAHNAVAJ YUSUFBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGADA CHIRAGBHAI MANSUKHBHAI		Enrollment No	0012011913222	
Gender	Male	Cast	SC	PH	No
Resi. Address	AT. BORALA TA. SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	AT. BORALA TA. SAVARKUNDLA, SAVARKUNDLA, AMRELI City-BORALA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJARAT, Pin-364515				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8238090328	Email Address	bagadachirag01@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012011913222)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Received from Mr./ Miss /Mrs. **BAGADA CHIRAGBHAI MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHANDU JAYDEEP LAKHUBHAI		Enrollment No	0012011913244	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GADH VISTAR, LUVARA, SAVARKUNDLA, AMRELI				
Local Address	GADH VISTAR, LUVARA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6356232348	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913244)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)(TH)				
Subject Group	Subject Name (Enrollment No - 0012011913244)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDU JAYDEEP LAKHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN SHAHENAJ MAHMADHUSEN			Enrollment No	0012011913253
Gender	Female	Cast	OPEN	PH	No
Resi. Address	AAZAD CHOWK, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	AAZAD CHOWK, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758638052	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913253)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913253)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913253)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN SHAHENAJ MAHMADHUSEN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAVADA NILESH HIMMATBHAI		Enrollment No	0012011913255	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-VIRDI, SAVARKUNDLA, AMRELI				
Local Address	AT-VIRDI, SAVARKUNDLA, AMRELI City-, Tal-, Dist-Amreli, St-Gujarat, Pin-364525				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6359137768	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913255)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVADA NILESH HIMMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI NITINBHAI MUKESHBHAI			Enrollment No	0012011913262
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - JEJAD, SAVARKUNDLA, AMRELI				
Local Address	AT - JEJAD, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429775218	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913262)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913262)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913262)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Exam Form Receipt

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Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI PRADIPBHAI BATUKBHAI		Enrollment No	0012011913263	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - JEJAD, SAVARKUNDLA, AMRELI				
Local Address	AT - JEJAD, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9081561016	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913263)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913263)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913263)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **DABHI PRADIPBHAI BATUKBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DANGAR GAUTAM DILIPBHAI		Enrollment No	0012011913270	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - MEKDA, SAVARKUNDLA, AMRELI				
Local Address	AT - MEKDA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9106315984	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913270)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DANIDHARIYA AVADH KISHORBHAI		Enrollment No	0012011913271	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MARUTI NAGAR, SHERI NO:2, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	MARUTI NAGAR, SHERI NO:2, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	7096456911	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913271)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913271)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012011913271)

FOUNDATION LANG | (Select 1 course(s) only)

ENGLISH

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:07 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANIDHARIYA AVADH KISHORBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DANIDHARIYA SUKHDEVDAS GOVINDRAMJI			Enrollment No	0012011913272
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - JUNA MALAKNES, Khambha, Amreli				
Local Address	AT - JUNA MALAKNES, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714178146	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913272)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913272)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913272)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANIDHARIYA SUKHDEVAS GOVINDRAMJI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GIDA SEJALBEN KANUBHAI		Enrollment No	0012011913284	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT - HADIDA, SAVARKUNDLA, AMRELI				
Local Address	AT - HADIDA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9979581322	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913284)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GIDA SEJALBEN KANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL KARAN VINODSINH			Enrollment No	0012011913290
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KANJIBAPU UPAVAN VADI PACHHAL, STREET NO.3, "JAY MATAJI", MARUTI NAGAR. - S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	KANJIBAPU UPAVAN VADI PACHHAL, STREET NO.3, "JAY MATAJI", MARUTI NAGAR. - S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925331550	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913290)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012011913290)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913290)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL KARAN VINODSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL KRUPALI PRAVINBHAI			Enrollment No	0012011913291
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT - MOTA BHAMODRA, Savarkundla, Amreli				
Local Address	AT - MOTA BHAMODRA, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723415213	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913291)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913291)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913291)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL KRUPALI PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	HADIYA RAVI MANOJBHAI		Enrollment No	0012011913303	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - LASA, KHAMBHA, AMRELI				
Local Address	AT - LASA, KHAMBHA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6358738329	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913303)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913303)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913303)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HADIYA RAVI MANOJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	HARIYANI AVI KAMLESHBHAI			Enrollment No	0012011913305
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHIVSHAKTI SOCIETY, HATHASANI ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574666550	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913305)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913305)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913305)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HARIYANI AVI KAMLESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JYANI NIKUNJ KISHORBHAI		Enrollment No	0012011913317	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RAMJI MANDIR STREET, GANESHGADH, SAVARKUNDLA, AMRELI				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698725715	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913317)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913317)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913317)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JYANI NIKUNJ KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KABARIYA PARAS ATULBHAI		Enrollment No	0012011913318	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GHANSHYAM NAGAR, JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	GHANSHYAM NAGAR, JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6359200024	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913318)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KABARIYA PARAS ATULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHIMANIYA KISHANKUMAR LALJIBHAI		Enrollment No	0012011913329	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - SHELANA, SAVARKUNDLA, AMRELI				
Local Address	AT - SHELANA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980808480	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913329)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913329)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913329)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHIMANIYA KISHANKUMAR LALJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHORASIYA SONAL BHUPATBHAI			Enrollment No	0012011913331
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT - NESADI-2, KHAMBHA, AMRELI				
Local Address	AT - NESADI-2, KHAMBHA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510465398	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913331)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913331)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913331)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHORASIYA SONAL BHUPATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN KALPJEETBHAI ANAKBHAI		Enrollment No	0012011913337	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913261099	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913337)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913337)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913337)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **KHUMAN KALPJEETBHAI ANAKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN SHAKTIRAJ BICHHUBHAI		Enrollment No	0012011913343	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JALARAM SOCIETY, JESAR ROAD. S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	JALARAM SOCIETY, JESAR ROAD. S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9925243335	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913343)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012011913343)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Received from Mr./ Miss /Mrs. **KHUMAN SHAKTIRAJ BICHHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUNT SHREYA JAGDISHBHAI			Enrollment No	0012011913345
Gender	Female	Cast	OPEN	PH	No
Resi. Address	MAHAKALI CHOWK, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	MAHAKALI CHOWK, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9275115335	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913345)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913345)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913345)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **KHUNT SHREYA JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKWANA ASMITABEN BHARATBHAI			Enrollment No	0012011913357
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT - VANDA, SAVARKUNDLA, AMRELI				
Local Address	AT - VANDA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200309732	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913357)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913357)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913357)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA ASMITABEN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MER HARSHADBHAI VIKRAMBHAI		Enrollment No	0012011913370	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHUVA ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	BHUVA ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140751285	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913370)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913370)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913370)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MER HARSHADBHAI VIKRAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MER VISHAL BHOLABHAI		Enrollment No	0012011913372	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHRIJI NAGAR, HATHASANI ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	SHRIJI NAGAR, HATHASANI ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353536647	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913372)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913372)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913372)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MER VISHAL BHOLABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MUNJPARA KAJAL KURJIBHAI			Enrollment No	0012011913374
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AASOPALAV SOCIETY, HATHASANI ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9484518739	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913374)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913374)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913374)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MUNJPARA KAJAL KURJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PANSHERIYA YASH MUKESHBHAI			Enrollment No	0012011913381
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Nesadi, SAVARKUNDLA, AMRELI				
Local Address	Nesadi, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7622946324	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913381)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913381)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913381)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANSHERIYA YASH MUKESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR PINTU ASHOKBHAI		Enrollment No	0012011913387	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MAHUVA ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	MAHUVA ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9428340137	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913387)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913387)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913387)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PINTU ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PATHAN KIRANKHAN ALIKHAN			Enrollment No	0012011913390
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NEAR OLD BUS STAND, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	NEAR OLD BUS STAND, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723621217	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913390)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913390)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913390)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATHAN KIRANKHAN ALIKHAN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD VISHWABEN DHIRUBHAI		Enrollment No	0012011913404	
Gender	Female	Cast	SC	PH	No
Resi. Address	KHODIYAR NAGAR, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	KHODIYAR NAGAR, S.KUNDLA, SAVARKUNDLA, AMRELI City-SAVARKUNDLA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJARAT, Pir 364515				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9904536411	Email Address	jumaheta3@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012011913404)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VISHWABEN DHIRUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SAVANI TULSI DINESHBHAI			Enrollment No	0012011913418
Gender	Female	Cast	OPEN	PH	No
Resi. Address	MANGALAM SOCIETY, JESAR ROAD, S. KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	MANGALAM SOCIETY, JESAR ROAD, S. KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924274980	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913418)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 0012011913418)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913418)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAVANI TULSI DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SINDHAV ABHAY KAMLESHBHAI			Enrollment No	0012011913427
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - S. KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	AT - S. KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429199062	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913427)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913427)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913427)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SINDHAV ABHAY KAMLESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	THOLIYA MEHULKUMAR GORDHANBHAI			Enrollment No	0012011913439
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - DHRABAVAD, GIR GADHADA, GIR SOMNATH				
Local Address	AT - DHRABAVAD, GIR GADHADA, GIR SOMNATH				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913561280	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913439)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913439)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913439)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THOLIYA MEHULKUMAR GORDHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA AMIT HIMMATBHAI		Enrollment No	0012011913447	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - BADHADA, SAVARKUNDLA, AMRELI				
Local Address	AT - BADHADA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8141035525	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913447)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA AMIT HIMMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA SIDDHARTH BHAI SHIVANG BHAI			Enrollment No	0012011913451
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - SHEL KHAMBHALIYA, DHARI, AMRELI				
Local Address	AT - SHEL KHAMBHALIYA, DHARI, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9428191081	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913451)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 0012011913451)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913451)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **VALA SIDDHARTH BHAI SHIVANG BHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VANIYA KIRAN NAJABHAI			Enrollment No	0012011913455
Gender	Male	Cast	SC	PH	No
Resi. Address	VIRMEGH MAYA NAGAR, HATHASANI ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	VIRMEGH MAYA NAGAR, HATHASANI ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9157673232	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913455)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913455)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913455)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **VANIYA KIRAN NAJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VINZUDA KRUNALKUMAR RAMJIBHAI		Enrollment No	0012011913458	
Gender	Male	Cast	SC	PH	No
Resi. Address	PATEL BOARDING PACHHAL, KHADIKARYALAY, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	PATEL BOARDING PACHHAL, KHADIKARYALAY, S.KUNDLA, SAVARKUNDLA, AMRELI City-savarkundla, Tal-savarkundla, Dist-amreli, St-gujarat, Pin-364515				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9537393782	Email Address	vinzudakrunal16@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012011913458)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VYAS PARTHKUMAR SANJAYBHAI			Enrollment No	0012011913459
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT - HADIDA, SAVARKUNDLA, AMRELI				
Local Address	AT - HADIDA, SAVARKUNDLA, AMRELI City-, Tal-, Dist-Amreli, St-Gujarat, Pin-364530				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6353690393	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913459)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012011913459)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN MAHIPAT KISHORBHAI		Enrollment No	0012012013136	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PANCHVATI SOCIETYMAHUVA ROADAT.SAVARKUNDLA, Savarkundla, Amreli				
Local Address	PANCHVATI SOCIETYMAHUVA ROADAT.SAVARKUNDLA, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7990217867	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012013136)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKWANA AKASH KISHORBHAI			Enrollment No	0012012013137
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DANEV SHERIAT.CHALALA, Dhari, Amreli				
Local Address	DANEV SHERIAT.CHALALA, Dhari, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9316610313	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012013137)
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CORE | (Select 6 course(s) only)

- | | |
|--------------------------|--|
| <input type="checkbox"/> | ENG P-11 (WILLIAM SHAKESPEARE) |
| <input type="checkbox"/> | ENG P-12 (LITERARY CRITICISM-1) |
| <input type="checkbox"/> | ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER) |
| <input type="checkbox"/> | ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN) |
| <input type="checkbox"/> | ENG P-15 (LITERARY CRITICISM-2) |
| <input type="checkbox"/> | ENG P-16 (NON-BRITISH MASTERS) |
| <input type="checkbox"/> | ENG P-16 (INTRODUCTION TO CREATIVE WRITING) |
| <input type="checkbox"/> | GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1) |
| <input type="checkbox"/> | GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1) |
| <input type="checkbox"/> | GUJ P-13 (SAHITYANA SIDDHANTO-1) |
| <input type="checkbox"/> | GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO) |
| <input type="checkbox"/> | GUJ P-15 (MADHYAKALIN PRASHISHKRUTI) |
| <input type="checkbox"/> | GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA) |
| <input type="checkbox"/> | GUJ P-16 (BHARTIYA BHASHANI KRUTI) |
| <input type="checkbox"/> | SAN P-11 (LAGHUSIDDHANTIKAUMUDI) |
| <input type="checkbox"/> | SAN P-12 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-13 (MANUSRUTI ADHYAY-7) |
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| <input type="checkbox"/> | SAN P-15 (SANSKRUTBHASHA & SAHITYA) |
| <input type="checkbox"/> | SAN P-16 (SAHITYAK NIBANDHO) |
| <input type="checkbox"/> | SAN P-16 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD) |
| <input type="checkbox"/> | HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD) |
| <input type="checkbox"/> | HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD) |
| <input type="checkbox"/> | HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD)) |
| <input type="checkbox"/> | HIS P-15 (HISTORICAL METHODS) |
| <input type="checkbox"/> | HIS P-15 (THE CULTURAL HISTORY OF INDIA) |
| <input type="checkbox"/> | HIS P-16 (HISTORY OF GUJARAT(942-1410 AD)) |
| <input type="checkbox"/> | HIS P-16 HISTORY OF GUJARAT(1573-1707 AD)) |
| <input type="checkbox"/> | POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1) |
| <input type="checkbox"/> | POLI.SCI.P-12 (GUJARAT POLITICS) |
| <input type="checkbox"/> | POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1) |
| <input type="checkbox"/> | POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1) |
| <input type="checkbox"/> | POLI.SCI.P-15 (MODERN CONSTITUTIONS-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1) |
| <input type="checkbox"/> | ECO P-11 (MICRO ECONOMICS-I) |
| <input type="checkbox"/> | ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I) |
| <input type="checkbox"/> | ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I) |
| <input type="checkbox"/> | ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I) |
| <input type="checkbox"/> | ECO P-13 (AGRICULTURE ECONOMICS-I) |

Subject Group	Subject Name	(Enrollment No - 0012012013137)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012012013137)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **MAKWANA AKASH KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR VIJAYKUMAR RAJUBHAI			Enrollment No	0012012013141
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Sanatan AshramJesar RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Sanatan AshramJesar RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980071580	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012013141)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012012013141)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012012013141)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **PARMAR VIJAYKUMAR RAJUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

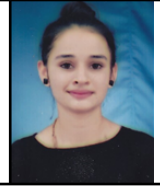
Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SUHAGIYA PINAL BHOLABHAI		Enrollment No	0012012013152	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Junu Gamtal, At. Ambaradi, Savarkundla, Amreli				
Local Address	Junu Gamtal, At. Ambaradi, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313505439	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012013152)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)(TH)				
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGADA SURESHBHAI SAMATBHAI		Enrollment No	001201208532	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Kanatalav, Savarkundla, Amreli				
Local Address	At.Kanatalav, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7383187597	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208532)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208532)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGDA NISHABEN JITENDRAKUMAR		Enrollment No	001201208533	
Gender	Female	Cast	SC	PH	No
Resi. Address	BAGADA VASAMRELI ROADAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	BAGADA VASAMRELI ROADAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI City-SAVARKUNDLA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJARAT, Pin-364515				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7984091778	Email Address	jumaheta3@gmail.com		
Subject Group	Subject Name (Enrollment No - 001201208533)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BALVA RAVI BHARATBHAI		Enrollment No	001201208534	
Gender	Male	Cast	SC	PH	No
Resi. Address	Gayatri SocietyNr.Eye HospitalAt.Savarkundla, Savarkundla, Amreli				
Local Address	Gayatri SocietyNr.Eye HospitalAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313065467	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208534)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208534)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208534)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BALVA RAVI BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BARAIYA MADHUBEN MANOJBHAI			Enrollment No	001201208539
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Shelana, Savarkundla, Amreli				
Local Address	At.Shelana, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9638490327	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208539)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208539)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208539)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA MADHUBEN MANOJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHATTI RAJ JAYESHKUMAR			Enrollment No	001201208541
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Ganesh VadiKhodiyar ChowkAt.Savarkundla, Savarkundla, Amreli				
Local Address	Ganesh VadiKhodiyar ChowkAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469086938	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208541)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201208541)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208541)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI RAJ JAYESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHUDASAMA NIRAV GAUTAMBHAI		Enrollment No	001201208554	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714629289	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208554)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Received from Mr./ Miss /Mrs. **CHUDASAMA NIRAV GAUTAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHUDASAMA SAGAR TAPUBHAI		Enrollment No	001201208556	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Thordi, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7201812338	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208556)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208556)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208556)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
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Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI JAY PRADIPBHAI		Enrollment No	001201208559	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Viradi, Savarkundla, Amreli				
Local Address	At.Viradi, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	93280956000	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208559)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208559)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DAVE JAY RAJESHBHAI		Enrollment No	001201208564	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Mekada, Savarkundla, Amreli				
Local Address	At.Mekada, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6354475469	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208564)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DAYALA GULABBEN JAYSUKHBHAI		Enrollment No	001201208566	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Shelana, Savarkundla, Amreli				
Local Address	At.Shelana, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6353447047	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208566)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DEVERA HITESHBHAI MUKESHBHAI		Enrollment No	001201208570	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.BHAVARADI, KHAMBHA, Amreli				
Local Address	AT.BHAVARADI, KHAMBHA, AmreliCity-BHAVARADI, Tal-KHAMBHA, Dist-AMRELI, St-GUJARAT, Pin-365650				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6354770374	Email Address	deverahitesh1151@gmail.com		
Subject Group	Subject Name (Enrollment No - 001201208570)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)(TH)				
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DEVGANIYA MANSIBEN GORDHANBHAI			Enrollment No	001201208572
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Ghoba, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537709957	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208572)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208572)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208572)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVGANIYA MANSIBEN GORDHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHARAIYA TUSHAR DINESHBHAI			Enrollment No	001201208578
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Badhada, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913260572	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208578)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208578)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208578)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHARAIYA TUSHAR DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DUBANIYA NAYAN ASHOKBHAI			Enrollment No	001201208580
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Badhada, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586173111	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208580)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208580)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208580)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DUBANIYA NAYAN ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DUDAKIYA HIRALBEN HAKUBHAI			Enrollment No	001201208581
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Senjal, Savarkundla, Amreli				
Local Address	At.Senjal, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023549406	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208581)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208581)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208581)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **DUDAKIYA HIRALBEN HAKUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GANGAL DIVYESHKUMAR CHHAGANBHAI		Enrollment No	001201208585	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Dharagani, KHAMBHA, Amreli				
Local Address	At.Dharagani, KHAMBHA, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737875095	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208585)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208585)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



Saurashtra University
Exam Form Receipt

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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL SUMIT NAJABHAI		Enrollment No	001201208596	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Ambika SocietyNr,Kanya Chatralay,At.Savarkundla, Savarkundla, Amreli				
Local Address	Ambika SocietyNr,Kanya Chatralay,At.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128270186	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208596)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208596)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201208596)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **GOHIL SUMIT NAJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL VIPULBHAI CHATURBHAI			Enrollment No	001201208597
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Goras, Mahuva, Bhavnagar				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200676400	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208597)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201208597)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208597)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JADAV RUSHIKA MUKESHBHAI		Enrollment No	001201208606	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Ganesh VadiHathsani RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Ganesh VadiHathsani RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9499848045	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208606)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208606)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JALIYA YUVRAJ MANGALUBHAI		Enrollment No	001201208609	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mekada, Savarkundla, Amreli				
Local Address	At.Mekada, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9327087028	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208609)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JOGARANA DEVRAJBHAI VAJUBHAI		Enrollment No	001201208616	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.KHADASALI, Savarkundla, Amreli				
Local Address	AT.KHADASALI, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6353308222	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208616)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208616)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JOLIYA KOMALBEN JAYSUKHBHAI		Enrollment No	001201208617	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Fifad, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727491372	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208617)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208617)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201208617)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KADEVAL SANJAY MANSUKHBHAI		Enrollment No	001201208620	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Jesar Road,Nr.Momai TempleAt.Savarkundla, Savarkundla, Amreli				
Local Address	Jesar Road,Nr.Momai TempleAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6353354745	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208620)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208620)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KAMALIYA PRAKASH SURESHBHAI			Enrollment No	001201208624
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JALARAM SOCIETYJESAR ROADAT.SAVARKUNDLA, Savarkundla, Amreli				
Local Address	JALARAM SOCIETYJESAR ROADAT.SAVARKUNDLA, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849166163	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208624)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208624)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208624)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **KAMALIYA PRAKASH SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN GHANSHYAM KANUBHAI		Enrollment No	001201208637	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SURYODAY CHOWKSHIVAJI NAGARAT.SAVARKUNDLA, Savarkundla, Amreli				
Local Address	SURYODAY CHOWKSHIVAJI NAGARAT.SAVARKUNDLA, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737729861	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208637)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KOTILA KULDIP PRAVINBHAI		Enrollment No	001201208643	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	11 Shyam Sundar, Nr.forest OfficeAt.Savarkundla, Savarkundla, Amreli				
Local Address	11 Shyam Sundar, Nr.forest OfficeAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9484519444	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208643)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)(TH)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208643)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	LUNSAR AJAY VALKUBHAI		Enrollment No	001201208647	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.MEKADA, Savarkundla, Amreli				
Local Address	AT.MEKADA, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313296232	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208647)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAHETA RUTVIK JAYSUKHBHAI		Enrollment No	001201208650	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Jesar RoadGitanjali SocietyAt.Savarkundla, Savarkundla, Amreli				
Local Address	Jesar RoadGitanjali SocietyAt.Savarkundla, Savarkundla, AmreliCty-SAVARKUNDLA,Tal-SAVARKUNDLA,Dist-AMRELI,St-GUJRAT,Pin-364515				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8735040179	Email Address	jumaheta3@gmail.com		
Subject Group	Subject Name (Enrollment No - 001201208650)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAISURIYA VIKASBHAI KISHORBHAI		Enrollment No	001201208651	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Khadasali, Savarkundla, Amreli				
Local Address	At.Khadasali, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8160289145	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208651)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Received from Mr./ Miss /Mrs. **MAISURIYA VIKASBHAI KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKWANA RUTVIK PRAVINBHAI		Enrollment No	001201208658	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9879020114	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208658)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208658)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MARU CHHAYABEN MAGANBHAI			Enrollment No	001201208662
Gender	Female	Cast	SC	PH	No
Resi. Address	At.Sarkhadiya, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984073577	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208662)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208662)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208662)

FOUNDATION LANG | (Select 1 course(s) only)

ENGLISH

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:07 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MARU CHHAYABEN MAGANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NAGVADIYA AJAYBHAI GHANSHAYMBHAI			Enrollment No	001201208668
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Virdi, Savarkundla, Amreli				
Local Address	At.Virdi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7265856065	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208668)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208668)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208668)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAGVADIYA AJAYBHAI GHANSHAYMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PANDYA PAYAL LABHUBHAI		Enrollment No	001201208674	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7046416455	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208674)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)(TH)				
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDYA PAYAL LABHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR MUNNABHAI HASUBHAI			Enrollment No	001201208678
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Nr.Sanatan Ashram,Jesar RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Nr.Sanatan Ashram,Jesar RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698376298	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208678)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208678)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208678)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MUNNABHAI HASUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PATHAN AARJU MAHEBUBBHAI		Enrollment No	001201208686	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT.MOTA BHAMODARA, Savarkundla, Amreli				
Local Address	AT.MOTA BHAMODARA, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7046898695	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208686)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATHAN AARJU MAHEBUBBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PATHAN MOIN RASULBHAI		Enrollment No	001201208689	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Kadiyali RoadBhanbapuni Jagya PaseAt.Rajula, Rajula, Amreli				
Local Address	Kadiyali RoadBhanbapuni Jagya PaseAt.Rajula, Rajula, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624137009	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208689)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208689)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208689)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATHAN MOIN RASULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD AJAYBHAI HAKABHAI			Enrollment No	001201208695
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Badhada, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054818819	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208695)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208695)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208695)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD AJAYBHAI HAKABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD PRADIPSINH MANUBHAI		Enrollment No	001201208700	
Gender	Male	Cast	ST	PH	No
Resi. Address	CHANDRA MAULI SOCIETYKANATALAV ROAD, BLOCK-C/4AT.SAVARKUNDLA, Savarkundla, Amreli				
Local Address	CHANDRA MAULI SOCIETYKANATALAV ROAD, BLOCK-C/4AT.SAVARKUNDLA, Savarkundla, AmreliCty-SAVARKUNDLA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJRAT, Pin-364515				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7046772076	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208700)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Received from Mr./ Miss /Mrs. **RATHOD PRADIPSINH MANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SHISANADA SUNIL KANUBHAI		Enrollment No	001201208727	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Ebhalvad, Jafarabad, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016862481	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208727)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208727)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208727)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	TALSANIYA DEV VINODBHAI		Enrollment No	001201208735	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Gokul NagarNesdi RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Gokul NagarNesdi RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8849396363	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208735)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)(TH)				
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	TAVIYAD KALPANABAHEN SUBHASHBHAI			Enrollment No	001201208736
Gender	Female	Cast	ST	PH	No
Resi. Address	At.Nana Samadhiyala, Dhari, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979513624	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208736)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208736)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208736)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VAGHELA BHAVIKKUMAR HASMUKHBHAI		Enrollment No	001201208741	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vanshiyali, Savarkundla, Amreli				
Local Address	At.Vanshiyali, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9979184460	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208741)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA PINALBEN BHIKHUBHAI		Enrollment No	001201208749	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Mota Jinjuda, Savarkundla, Amreli				
Local Address	At.Mota Jinjuda, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9724575767	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208749)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VYAS MALAYKUMAR MAHESHBHAI		Enrollment No	001201208757	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ASHARAM PARAAT.KHAMBHA, KHAMBHA, AMRELI				
Local Address	ASHARAM PARAAT.KHAMBHA, KHAMBHA, AMRELI City-KHMABHA, Tal-KHAMBHA, Dist-AMRELI, St-GUJRAT, Pin-364515				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9081475108	Email Address	jumaheta3@gmail.com		
Subject Group	Subject Name (Enrollment No - 001201208757)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	ZINJUVADIYA KIRANBEN RAMESHBHAI		Enrollment No	001201208759	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Plot VistarAt.Senjal, Savarkundla, Amreli				
Local Address	Plot VistarAt.Senjal, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9316687660	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208759)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208759)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:07 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZINJUVADIYA KIRANBEN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	ADHVARIYU MEET VIRENDRABHAI			Enrollment No	001201211791
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Panchvati SocietySamjuba ParkAt.Savarkundla, Savarkundla, Amreli				
Local Address	Panchvati SocietySamjuba ParkAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510625392	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211791)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211791)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211791)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ADHVARIYU MEET VIRENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	AJMERI JISAN ARIFBHAI		Enrollment No	001201211792	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, AmreliCty-Vanda, Tal-Savar kundla, Dist-Amreli, St-Gujrat, Pin-364525				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714632076	Email Address	jjshanajmeri143@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211792)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211792)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211792)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **AJMERI JISAN ARIFBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGADA AMISHABEN SHAMJIBHAI		Enrollment No	001201211793	
Gender	Female	Cast	SC	PH	No
Resi. Address	At.Vanshiyali, Savarkundla, Amreli				
Local Address	At.Vanshiyali, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909455448	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211793)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211793)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211793)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGADA AMISHABEN SHAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGADA MINAXIBEN JIVRAJBHAI		Enrollment No	001201211795	
Gender	Female	Cast	SC	PH	No
Resi. Address	At.Vanshiyali, Savarkundla, Amreli				
Local Address	At.Vanshiyali, Savarkundla, AmreliCty-VASHIYALI,Tal-SAVARKUNDLA,Dist-AMRELI,St-GUJRAT,Pin-364525				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046105717	Email Address	jumaheta3@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211795)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211795)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211795)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGADA MINAXIBEN JIVRAJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGADA SHANTIBAHEN SHAMJIBHAI	Enrollment No	001201211796		
Gender	Female	Cast	SC	PH	No
Resi. Address	At.Shelana, Savarkundla, Amreli				
Local Address	At.Shelana, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328159544	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211796)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211796)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211796)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGADA SHANTIBAHEN SHAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGDA HIREN KESHAVBHAI		Enrollment No	001201211797	
Gender	Male	Cast	SC	PH	No
Resi. Address	Radhesham SocietHathsani RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Radhesham SocietHathsani RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714230241	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211797)
----------------------	---------------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211797)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211797)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGDA HIREN KESHAVBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGDA MEET VINODBHAI		Enrollment No	001201211798	
Gender	Male	Cast	SC	PH	No
Resi. Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879247093	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001201211798)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211798)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211798)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGDA MEET VINODBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BARAIYA KIRANBEN BACHUBHAI			Enrollment No	001201211804
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Vijana Nes, Palitana, Bhavnagar				
Local Address	At.Vijana Nes, Palitana, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998775079	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211804)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211804)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211804)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA KIRANBEN BACHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BARAIYA SONALBEN NAGJIBHAI			Enrollment No	001201211806
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Nana Jinjuda, Savarkundla, Amreli				
Local Address	At.Nana Jinjuda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537294116	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211806)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211806)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211806)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA SONALBEN NAGJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHALANI RADHA RAMESHBHAI			Enrollment No	001201211808
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Mota Bhamodara, Savarkundla, Amreli				
Local Address	At.Mota Bhamodara, Savarkundla, AmreliCty-MOTA BHAMODARA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJARAT, Pin-364525				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9825752830	Email Address	CALL2ALFA@GMAIL.COM
Subject Group	Subject Name (Enrollment No - 001201211808)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211808)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211808)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHALANI RADHA RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHALIYA GOPAL HASMUKHBHAI			Enrollment No	001201211810
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Bh, Kanjibapu ni JagyaAmreli Road, At.Savarkundla, Savarkundla, Amreli				
Local Address	Bh, Kanjibapu ni JagyaAmreli Road, At.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427017247	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001201211810)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211810)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211810)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHALIYA GOPAL HASMUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHAMMAR ARATIBEN BHAYABHAI			Enrollment No	001201211811
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Umariya, Khambha, Amreli				
Local Address	At.Umariya, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023788639	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001201211811)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211811)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211811)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHAMMAR ARATIBEN BHAYABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHARAKHADA ARATI BIPINBHAI			Enrollment No	001201211812
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Jesar RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Jesar RoadAt.Savarkundla, Savarkundla, AmreliCty-SAVARKUNDLA,Tal-SAVARKUNDLA,Dist-AMRELI,St-GUJRAT,Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984447609	Email Address	jumaheta3@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211812)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211812)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211812)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARAKHADA ARATI BIPINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BOGHARA MAULIK MANASUKHBHAI		Enrollment No	001201211817	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Mota Bhamodara, Savarkundla, Amreli				
Local Address	At.Mota Bhamodara, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998705547	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211817)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211817)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211817)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BOGHARA MAULIK MANASUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BORISAGAR SHRUTIBEN BHAVESHBHAI		Enrollment No	001201211819	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9428620376	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211819)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211819)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211819)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORISAGAR SHRUTIBEN BHAVESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAVDA SHIVAM BABUBHAI		Enrollment No	001201211828	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	"Shivam", Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	"Shivam", Vidhyut NagarAt.Savarkundla, Savarkundla, AmreliCty-SAVARKUNDLA,Tal-SAVARKUNDLA,Dist-AMRELI,St-GUJRAT,Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6359437233	Email Address	jumaheta3@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211828)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211828)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211828)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA SHIVAM BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHOVATIYA KRISHNA CHATURBHAI			Enrollment No	001201211829
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Nesdi, Savarkundla, Amreli				
Local Address	At.Nesdi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7203882660	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211829)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211829)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211829)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHOVATIYA KRISHNA CHATURBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHUDASAMA UDESH MERUBHAI			Enrollment No	001201211830
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Chotra, Rajula, Amreli				
Local Address	At.Chotra, Rajula, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990812671	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211830)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211830)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211830)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA UDESH MERUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI MANISH DULABHAI			Enrollment No	001201211833
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Gayatri Manditr PaseKevda ParaAt.Savarkundla, Savarkundla, Amreli				
Local Address	Gayatri Manditr PaseKevda ParaAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427277372	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211833)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211833)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211833)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DABHI MANISH DULABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI PRASHANT JAGDISHBHAI			Enrollment No	001201211836
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Kevada Para,Nr.Gayatri MandirAt.Savarkundla, Savarkundla, Amreli				
Local Address	Kevada Para,Nr.Gayatri MandirAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698609319	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211836)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211836)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211836)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DABHI PRASHANT JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI SAVAN JAGDISHBHAI		Enrollment No	001201211838	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Kevada ParaAt.Savarkundla, Savarkundla, Amreli				
Local Address	Kevada ParaAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140004096	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211838)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211838)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211838)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DABHI SAVAN JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DAFDA KALPESHBHAI JAYANTIBHAI		Enrollment No	001201211839	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Mota Samadhiyala, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904321311	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211839)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211839)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211839)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAFDA KALPESHBHAI JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DAFDA KAUSHIK JAYSUKHBHAI			Enrollment No	001201211840
Gender	Male	Cast	SC	PH	No
Resi. Address	Khodiyar Park Society, Mahuva Road At. Savarkundla, Savarkundla, Amreli				
Local Address	Khodiyar Park Society, Mahuva Road At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624183275	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211840)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211840)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211840)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAFDA KAUSHIK JAYSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DEVMURARI HEPI MAHENDRABHAI		Enrollment No	001201211845	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Devla, Gondal, Rajkot				
Local Address	At.Devla, Gondal, Rajkot				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780574247	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211845)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
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Subject Group	Subject Name	(Enrollment No - 001201211845)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211845)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVMURARI HEPI MAHENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHADHAL HAPPYBA SHIVRAJBHAI			Enrollment No	001201211846
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Indira VasahatAt.Savarkundla, Savarkundla, Amreli				
Local Address	Indira VasahatAt.Savarkundla, Savarkundla, AmreliCty-SAVARKUNDLA,Tal-SAVARKUNDLA,Dist-AMRELI,St-GUJRAT,Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7265982983	Email Address	jumaheta3@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211846)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211846)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211846)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHADHAL HAPPYBA SHIVRAJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHADHAL UDAYBHAI UMESHBHAI		Enrollment No	001201211848	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Khalpar, Savarkundla, Amreli				
Local Address	At.Khalpar, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355874421	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211848)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211848)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211848)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHADHAL UDAYBHAI UMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHADUK JANKIBEN UDESHBHAI			Enrollment No	001201211849
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Thavi, Savarkundla, Amreli				
Local Address	At.Thavi, Savarkundla, AmreliCty-Thavi, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJRAT, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9638242224	Email Address	jumaheta3@gmail.com
------------------	------------	----------------------	---------------------

Subject Group	Subject Name (Enrollment No - 001201211849)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211849)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211849)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHADUK JANKIBEN UDESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHAGAL DAYABEN NAJABHAI			Enrollment No	001201211850
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Navagam(Jambuda), Savarkundla, Amreli				
Local Address	At.Navagam(Jambuda), Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727935712	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211850)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211850)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211850)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAGAL DAYABEN NAJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHAGAL HITESHKUMAR JEENABHAI		Enrollment No	001201211851	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Ghoba, Savarkundla, Amreli				
Local Address	At.Ghoba, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327110680	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211851)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211851)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211851)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAGAL HITESHKUMAR JEENABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHAMAL BHUMIKA ASHOKBHAI			Enrollment No	001201211856
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Savarkundla, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758545655	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211856)
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CORE | (Select 6 course(s) only)

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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211856)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211856)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAMAL BHUMIKA ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DUDHAT RENUKABEN LAKHAMANBHAI		Enrollment No	001201211859	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Detad, Savarkundla, Amreli				
Local Address	At.Detad, Savarkundla, AmreliCty-Amreli ,Tal-Savarkundla ,Dist-Amreli,St-Gujrat,Pin-364522				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537439345	Email Address	niroodudhat@gmail.com
-----------	------------	---------------	-----------------------

Subject Group	Subject Name	(Enrollment No - 001201211859)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211859)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211859)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DUDHAT RENUKABEN LAKHAMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GANGADIYA RUVALBEN RAMESHBHAI			Enrollment No	001201211860
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Nana Jinjuda, Savarkundla, Amreli				
Local Address	At.Nana Jinjuda, Savarkundla, AmreliCty-NANA ZINZUDA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJARAT, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128171489	Email Address	CALL2ALFA@GMAIL.COM
------------------	------------	----------------------	---------------------

Subject Group	Subject Name	(Enrollment No - 001201211860)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211860)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211860)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GANGADIYA RUVALBEN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GAUSWAMI LIZA TIRATHGIRI		Enrollment No	001201211862	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Bhavna Society, At. Savarkundla, Savarkundla, Amreli				
Local Address	Bhavna Society, At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974538444	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211862)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211862)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211862)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAUSWAMI LIZA TIRATHGIRI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL ANAND NARESHBHAI			Enrollment No	001201211865
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Pandaya Street Gandhi Chowk At. Savarkundla, Savarkundla, Amreli				
Local Address	Pandaya Street Gandhi Chowk At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8490030221	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211865)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211865)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211865)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL ANAND NARESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL CHIRAG RAMESHBHAI			Enrollment No	001201211867
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jejad, Savarkundla, Amreli				
Local Address	At.Jejad, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913303165	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211867)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211867)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211867)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL CHIRAG RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL HARDIK ALPESHBHAI			Enrollment No	001201211868
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9301134236	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211868)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211868)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211868)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL HARDIK ALPESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL PARTHKUMAR MAHENDRABHAI			Enrollment No	001201211869
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Badhada, Savarkundla, Amreli				
Local Address	At.Badhada, Savarkundla, AmreliCty-Amreli, Tal-Savarkundla, Dist-Amreli, St-Gujrat, Pin-364522				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979223321	Email Address	gohilparth.m2004@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211869)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211869)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211869)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL PARTHKUMAR MAHENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOSAI DISHA PRAKASHBHAI			Enrollment No	001201211871
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Jinjuda GateNr.Anand AshramAt.Savarkundla, Savarkundla, Amreli				
Local Address	Jinjuda GateNr.Anand AshramAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429075472	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211871)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211871)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211871)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSAI DISHA PRAKASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GUDALA JAHIN PANCHABHAI			Enrollment No	001201211873
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Mota Bhamodara, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824844981	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211873)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211873)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211873)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GUDALA JAHIN PANCHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JADAV HETAL LALITBHAI			Enrollment No	001201211875
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Shriji Nagar, Utavala Hanuman Mandir PaseAt.Savarkundla, Savarkundla, Amreli				
Local Address	Shriji Nagar, Utavala Hanuman Mandir PaseAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427273388	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211875)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211875)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211875)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADAV HETAL LALITBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JADAV NAZIR NASIRBHAI			Enrollment No	001201211876
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KAPADIYA SOCIETY, AT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	KAPADIYA SOCIETY, AT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662855982	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211876)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211876)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211876)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADAV NAZIR NASIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JANI ROHAN MAHESHKUMAR			Enrollment No	001201211880
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Nr.Eye HospitalGayatri SocietyAt.Savarkundla, Savarkundla, Amreli				
Local Address	Nr.Eye HospitalGayatri SocietyAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429154633	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211880)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201211880)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211880)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JANI ROHAN MAHESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JIKADRA AJAY SHANTILAL			Enrollment No	001201211881
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Ganesh Wadi, At. Savarkundla, Savarkundla, Amreli				
Local Address	Ganesh Wadi, At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510525312	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211881)
----------------------	---------------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211881)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211881)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JIKADRA AJAY SHANTILAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JYANI BALKRISHN KALUBHAI			Enrollment No	001201211884
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Shivaji Nagar Street No-1 At. Savarkundla, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9828955106	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211884)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211884)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211884)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JYANI BALKRISHN KALUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KACHA DARSHANKUMAR PRAVINBHAI		Enrollment No	001201211885	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jesar, Jesar, Bhavnagar				
Local Address	At.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9825573142	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211885)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211885)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211885)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KACHA DARSHANKUMAR PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KALASARIYA RAJ BABUBHAI			Enrollment No	001201211889
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Tantaniya, Khambha, Amreli				
Local Address	At.Tantaniya, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313737535	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211889)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201211889)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211889)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **KALASARIYA RAJ BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KALIYANI TULSIBEN MANOJBHAI			Enrollment No	001201211891
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Ashram ParaAt.Khambha, Khambha, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128339565	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211891)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211891)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211891)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KANALA JHANVI BHUPENDRABHAI			Enrollment No	001201211892
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Gyatri Society,Nr.Eye HospitalAt.Savarkundla, Savarkundla, Amreli				
Local Address	Gyatri Society,Nr.Eye HospitalAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913949344	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211892)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211892)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211892)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANALA JHANVI BHUPENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KANOJIYA SAHILSHA DILAVARSHA		Enrollment No	001201211895	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Bidi Kamdar SocietyAt.Savarkundla, Savarkundla, Amreli				
Local Address	Bidi Kamdar SocietyAt.Savarkundla, Savarkundla, AmreliCty-Savarkundla, Tal-Savarkundla, Dist-Amreli, St-Gujarat, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426738189	Email Address	mr.kanojiya070@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211895)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211895)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211895)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANOJIYA SAHILSHA DILAVARSHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHIMANIYA MANISHABEN RANCHHODHBHAI			Enrollment No	001201211904
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Gayatri Mandir PaseKevdaparaAt.Savarkundla, Savarkundla, Amreli				
Local Address	Gayatri Mandir PaseKevdaparaAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141152690	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211904)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211904)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211904)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHIMANIYA MANISHABEN RANCHHODBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN JANHAVI JITUBHAI			Enrollment No	001201211907
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Jesar RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Jesar RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9638895421	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211907)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211907)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211907)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN JANHAVI JITUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN MAYURIBEN ASHOKBHAI			Enrollment No	001201211911
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Senjal, Savarkundla, Amreli				
Local Address	At.Senjal, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016723600	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211911)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201211911)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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Subject Group	Subject Name	(Enrollment No - 001201211911)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN MAYURIBEN ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KUNBI PRIYANSHIBEN ARVINDBHAI			Enrollment No	001201211916
Gender	Female	Cast	ST	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, AmreliCty-VANDA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GHUJARAT, Pin-364525				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016967324	Email Address	CALL2ALFA@GMAIL.COM
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Subject Group	Subject Name	(Enrollment No - 001201211916)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211916)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211916)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **KUNBI PRIYANSHIBEN ARVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

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COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	LADWA SHEETAL KISHORBHAI			Enrollment No	001201211917
Gender	Female	Cast	SEBC	PH	No
Resi. Address	MAHUVA ROAD, AT. JESAR, JESAR, BHAVNAGAR				
Local Address	MAHUVA ROAD, AT. JESAR, JESAR, BHAVNAGAR City- JESAR, Tal- JESAR, Dist- BHAVANAGAR, St- GUJRAT, Pin-364510				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723392144	Email Address	JUMAHETA3@GMAIL.COM
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Subject Group	Subject Name	(Enrollment No - 001201211917)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211917)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211917)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



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Received from Mr./ Miss /Mrs. **LADWA SHEETAL KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	LOH RUSHITA KHIMASHIBHAI			Enrollment No	001201211919
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At,Kerala, Savarkundla, Amreli				
Local Address	At,Kerala, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664669101	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211919)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211919)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211919)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LOH RUSHITA KHIMASHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAHETA VISHVABEN ASHVINBHAI			Enrollment No	001201211922
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Mangalam SocietyNe.HaveliAt.Savarkundla, Savarkundla, Amreli				
Local Address	Mangalam SocietyNe.HaveliAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726894907	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211922)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211922)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211922)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAHETA VISHVABEN ASHVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAHIDA TEJALBEN RAMESHBHAI			Enrollment No	001201211923
Gender	Female	Cast	SC	PH	No
Resi. Address	At.Pithavadi, Savarkundla, Amreli				
Local Address	At.Pithavadi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353972674	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211923)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211923)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211923)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAHIDA TEJALBEN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKHECHA SAKSHI RAMESHBHAI			Enrollment No	001201211925
Gender	Female	Cast	OPEN	PH	No
Resi. Address	Shradha SocietySardar Patel Bhavan SameJesar RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Shradha SocietySardar Patel Bhavan SameJesar RoadAt.Savarkundla, Savarkundla, AmreliCty-SAVARKUNDLA,Tal-SAVARKUNDLA,Dist-AMRELI,St-GUJRAT,Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9408123555	Email Address	jumaheta3@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211925)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211925)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211925)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKHECHA SAKSHI RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKVANA DILIPBHAI VINUBHAI			Enrollment No	001201211927
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Hipavadli, Savarkundla, Amreli				
Local Address	At.Hipavadli, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6359727660	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211927)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211927)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211927)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA DILIPBHAI VINUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MEVADA HASMUKHBHAI MUKESHBHAI		Enrollment No	001201211938	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.SavarkundlaHathsani Road,, Savarkundla, Amreli				
Local Address	At.SavarkundlaHathsani Road,, Savarkundla, AmreliCty-savarkundla,Tal-savarkundla,Dist-amreli,St-gujarat,Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023154014	Email Address	CALL2ALFA@GMAIL.COM
------------------	------------	----------------------	---------------------

Subject Group	Subject Name	(Enrollment No - 001201211938)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211938)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211938)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MEVADA HASMUKHBHAI MUKESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NINAMA ABHAYKUMAR JAYANTIBHAI		Enrollment No	001201211948	
Gender	Male	Cast	ST	PH	No
Resi. Address	At.Khadsali, Savarkundla, Amreli				
Local Address	At.Khadsali, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313084945	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211948)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211948)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211948)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NINAMA ABHAYKUMAR JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PADIYA JAY KIRITBHAI			Enrollment No	001201211950
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Azad ChowkAdi StreetAt.Savarkundla, Savarkundla, Amreli				
Local Address	Azad ChowkAdi StreetAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9408670914	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211950)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211950)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211950)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PADIYA JAY KIRITBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR AJAYKUMAR PRAFULBHAI			Enrollment No	001201211954
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mota Samadhiyala, Khambha, Amreli				
Local Address	At.Mota Samadhiyala, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140689712	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211954)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211954)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211954)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR AJAYKUMAR PRAFULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR BANSARIBEN MANSUKHBHAI		Enrollment No	001201211955	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Ghoba, Savarkundla, Amreli				
Local Address	At.Ghoba, Savarkundla, AmreliCty-GHOBA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJRAT, Pin-364525				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726287471	Email Address	jumaheta3@gmail.com
-----------	------------	---------------	---------------------

Subject Group	Subject Name	(Enrollment No - 001201211955)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211955)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211955)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR BANSARIBEN MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR DARSHAN ARVINDBHAI			Enrollment No	001201211956
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Thordi, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924846994	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211956)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211956)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211956)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR DARSHAN ARVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR NIKUL PRAKASHBHAI			Enrollment No	001201211958
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Nesdi,, Savarkundla, Amreli				
Local Address	At.Nesdi,, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712513236	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211958)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211958)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211958)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR NIKUL PRAKASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR TWINKAL NARESHBHAI			Enrollment No	001201211961
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT.NESDI, SAVARKUNDLA, AMRELI				
Local Address	AT.NESDI, SAVARKUNDLA, AMRELI City-Savarkundla , Tal-Savarkundla , Dist-Amreli, St-Gujrat, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725803856	Email Address	parmartwinkalp@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211961)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211961)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211961)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR TWINKAL NARESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PILUKIYA KIRPALBHAI DIPAKBHAI		Enrollment No	001201211962	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Nr.Ambedkar NagarAt.Juna Savar, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723377672	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211962)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211962)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211962)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PILUKIYA KIRPALBHAI DIPAKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATADIYA NARESHBHAI GODADBHAI		Enrollment No	001201211967	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Khodiya, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016705623	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211967)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211967)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211967)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATADIYA NARESHBHAI GODADBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD DIPAK RAMESHKUMAR			Enrollment No	001201211969
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHIVAJI NAGARSTREET-3AT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	SHIVAJI NAGARSTREET-3AT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351388109	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211969)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211969)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211969)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD DIPAK RAMESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD HARPALSINH ANILSINH			Enrollment No	001201211970
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Saraswati, Karmchari Society, At. Savarkundla, Savarkundla, Amreli				
Local Address	Saraswati, Karmchari Society, At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427086509	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211970)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211970)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211970)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD HARPALSINH ANILSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD HEMANGI ASHOKBHAI			Enrollment No	001201211971
Gender	Female	Cast	SEBC	PH	No
Resi. Address	KHODIYAR MANDIR PASEPLOT VISTARAT.VIJAPADI, SAVARKUNDLA, AMRELI				
Local Address	KHODIYAR MANDIR PASEPLOT VISTARAT.VIJAPADI, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714020696	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211971)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211971)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211971)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD HEMANGI ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD MANISHABEN GUNVANTRAY		Enrollment No	001201211972	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Fifad, Savarkundla, Amreli				
Local Address	At.Fifad, Savarkundla, AmreliCty-FIFAD, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJRAT, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355687728	Email Address	rathodmanishaben2003@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211972)
----------------------	---------------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211972)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211972)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD MANISHABEN GUNVANTRAY** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD SURESH LAKHABHAI			Enrollment No	001201211974
Gender	Male	Cast	SC	PH	No
Resi. Address	Harijan WasAt.Dedan, Khambha, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238249809	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211974)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211974)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211974)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD SURESH LAKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RAVIYA HARDIKBHAI BHIKHUBHAI		Enrollment No	001201211976	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Anida, Khambha, Amreli				
Local Address	At.Anida, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355396045	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211976)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211976)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211976)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAVIYA HARDIKBHAI BHIKHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SANGANI URMILABEN NANDLALBHAI		Enrollment No	001201211980	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Mahakali ChowkUtavala Hanumanji Mandir PaseAt.Savarkundla, Savarkundla, Amreli				
Local Address	Mahakali ChowkUtavala Hanumanji Mandir PaseAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096516386	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211980)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211980)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211980)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGANI URMILABEN NANDLALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SANURA KRISHNABEN HARESHBHAI		Enrollment No	001201211982	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Fifad, Savarkundla, Amreli				
Local Address	At.Fifad, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586129306	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211982)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211982)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211982)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANURA KRISHNABEN HARESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA GIRIRAJSIKH GOVINDSIKH		Enrollment No	001201211984	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Juna Paa, Jesar, Bhavnagar				
Local Address	At.Juna Paa, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9157281046	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211984)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211984)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211984)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARVAIYA GIRIRAJ SINH GOVIND SINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA MOHINIBA BHAGIRATHSINH		Enrollment No	001201211986	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	Bapa Sitaram SocietyOpp.GEBJesar RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Bapa Sitaram SocietyOpp.GEBJesar Road				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427251143	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211986)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211986)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211986)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARVAIYA MOHINIBA BHAGIRATHSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SELOT AFRIN SALIMBHAI			Enrollment No	001201211990
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Sandhi ChowkHajam StreetAt.Savarkundla, Savarkundla, Amreli				
Local Address	Sandhi ChowkHajam StreetAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9157413000	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211990)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211990)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211990)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SELOT AFRIN SALIMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SHEKH SUMBBUL KHALIKBHAI		Enrollment No	001201211991	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Bidi Kamdar Society, At.Savarkundla, Savarkundla, Amreli				
Local Address	Bidi Kamdar Society, At.Savarkundla, Savarkundla, AmreliCty-SAVARKUNDLA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJRAT, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426999727	Email Address	jumaheta3@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211991)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211991)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211991)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKH SUMBBUL KHALIKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SHIYAL JAY VALLABHBHAI		Enrollment No	001201211993	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Asopalav SocietyBlock-62At.Savarkundla, Savarkundla, Amreli				
Local Address	Asopalav SocietyBlock-62At.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	72028188167	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211993)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211993)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211993)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHIYAL JAY VALLABHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SIDIKOT HATIM HUSSINBHAI		Enrollment No	001201211996	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Azad Chowk, Avedanu Naku At. Savarkundla, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351414795	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211996)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211996)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211996)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SIDIKOT HATIM HUSSINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SOLANKI DRASHTIBEN SUBHASHBHAI		Enrollment No	001201211999	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Hathasani RoadShriji NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	Hathasani RoadShriji NagarAt.Savarkundla, Savarkundla, AmreliCty-SAVARKUNDLA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJARAT, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925562560	Email Address	CALL2ALFA@GMAIL.COM
Subject Group	Subject Name (Enrollment No - 001201211999)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211999)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211999)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI DRASHTIBEN SUBHASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SOLANKI TRIBHUVAN NILESHBHAI		Enrollment No	001201212001	
Gender	Male	Cast	SC	PH	No
Resi. Address	BUDDH VIHAR SOCIETYMAHUVA ROADAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	BUDDH VIHAR SOCIETYMAHUVA ROADAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128176333	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212001)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212001)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212001)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI TRIBHUVAN NILESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	TALAVIYA JOYANJ CHANDUBHAI			Enrollment No	001201212003
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Sardar Society, Jesar aRoadAt.Savarkundla, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737246656	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212003)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212003)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212003)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TALAVIYA JOYANJ CHANDUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	TATAD GAUTAM BHARATKUMAR			Enrollment No	001201212006
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Shivaji Nagar, Street No-1At.Savarkundla, Savarkundla, Amreli				
Local Address	Shivaji Nagar, Street No-1At.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	98253664309	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212006)
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201212006)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212006)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TATAD GAUTAM BHARATKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VADHER KETAN NATHABHAI			Enrollment No	001201212008
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Mota Barman, Khambha, Amreli				
Local Address	At.Mota Barman, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799471487	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001201212008)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212008)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212008)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER KETAN NATHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VAGHELA JAY SHAILESHBHAI			Enrollment No	001201212013
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Anand Ashram Vali Street,Jinjuda GateAt.Savarkundla, Savarkundla, Amreli				
Local Address	Anand Ashram Vali Street,Jinjuda GateAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7383187446	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212013)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212013)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212013)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA JAY SHAILESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VEGDA JAYDIPBHAI KANABHAI			Enrollment No	001201212029
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Moldi, Savarkundla, Amreli				
Local Address	At.Moldi, Savarkundla, AmreliCty-moldi, Tal-savarkundla, Dist-amreli, St-gujarat, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723639909	Email Address	jaydipvegda108@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201212029)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212029)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212029)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VEGDA JAYDIPBHAI KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VEKARIYA JINALBEN JAYANTIBHAI			Enrollment No	001201212030
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Detad, Savarkundla, Amreli				
Local Address	At.Detad, Savarkundla, AmreliCty-at detad,Tal-savarkundla,Dist-amreli,St-gujarat,Pin-364522				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537702816	Email Address	CALL2ALFA@GMAIL.COM
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Subject Group	Subject Name	(Enrollment No - 001201212030)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201212030)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201212030)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VEKARIYA JINALBEN JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VICHHIYA MAHIRAJINSINH RANDHIRSINH		Enrollment No	001201212031	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Bhuva, Savarkundla, Amreli				
Local Address	At.Bhuva, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980104885	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212031)
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CORE | (Select 6 course(s) only)

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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212031)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212031)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VICHHIYA MAHIRAJ SINH RANDHIRSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VYAS BHAVIN HARSHADBHAI			Enrollment No	001201212033
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Navagam(Jambuda), Savarkundla, Amreli				
Local Address	At.Navagam(Jambuda), Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978319426	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212033)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212033)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212033)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VYAS BHAVIN HARSHADBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VYAS KISHAN RAMESHBHAI		Enrollment No	001201212034	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Gayatri MandirAt.Savarkundla, Savarkundla, Amreli				
Local Address	Gayatri MandirAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054350949	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212034)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201212034)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201212034)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VYAS KISHAN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	ZAKHARA NISARBHAI HABIBBHAI	Enrollment No	001201212036		
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Maruti Nagar, Street-1 At. Savarkundla, Savarkundla, Amreli				
Local Address	Maruti Nagar, Street-1 At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7802934513	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212036)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212036)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212036)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:07 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZAKHARA NISARBHAI HABIBBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature